

# BHAVAN'S BHAGWANDAS PUROHIT VIDYAMANDIR

NAGPUR

## LIST OF BOOKS FOR THE SESSION 2021 - 2022 STD. II

S.N.	NAME OF THE BOOK	PUBLISHER
<b>1. ENGLISH</b>		
1.	New Oxford Modern English Course Book 2 (Revised) By David / Nicholas Horsburgh	Oxford University Press
2.	New Oxford Modern English Workbook 2 (Revised)	Oxford University Press
3.	Graded Cursive Writing Book - 2	Macmillan
<b>2. HINDI</b>		
1.	रंगोली भाग 2 लि.	न्यू सरस्वती हाऊस प्रा.
<b>3. MATHEMATICS</b> (Revised Edition)		
1.	New Enjoying Mathematics Book 2	Oxford India
<b>4. ENVIRONMENTAL STUDIES</b>		
1.	Our Wonderful Planet 2 (Revised) By Gita Duggal	Oxford India
<b>5. VALUE EDUCATION</b>		
1.	Treasure Trove - 2 by Aditi Misra and Abha Malik Pasricha	Rising Sun

### OTHER REQUIREMENTS NOTE BOOKS

S.N.	SUBJECTS	PAGES LINED	NO. REQUIRED
1.	ENGLISH	92 Pages 4 Lined With Red Margin	4
2.	HINDI	92 Pages 2 Lined With Red Margin	3
3.	MATHEMATICS	92 Pages Square Lined With Red Margin	3
4.	ENVIRONMENTAL STUDIES	92 Pages 4 Lined With Red Margin	3
5.	VALUE EDUCATION	92 Pages Plain Note Book	1
6.	SCRAP BOOK (EVS)	92 Pages Plain Note Book	1

Dance, Tabla and Music note book of Std. I will continue till Standard V

### REQUIREMENT OF MATERIALS & BOOKS OF ART & CRAFT

#### ART

- |                                          |   |          |
|------------------------------------------|---|----------|
| 1. Art Copy (Big Size) 40 Pages          | 1 |          |
| 2. Acron / Camel Oil Pastels (14 Shades) |   | 1 Packet |
| 3. Black Sketch Pen                      |   | 2        |
| 4. Apsara Pencil H.B.                    |   |          |

#### CRAFT

- |                                                                                                       |  |          |
|-------------------------------------------------------------------------------------------------------|--|----------|
| 1. Novelty / Navneet Craft Copy (22 x 28 cm)<br>(30 Pg.) With attached envelope to keep marble papers |  |          |
| 2. A bunch of marble papers 6" x 6" 24 Pieces of various colours                                      |  | 1 Packet |
| 3. Fevistick                                                                                          |  | 1        |

**NOTE :- Size of the Note book = 18 cm x 24 cm**